

Kauai, Tuesday

1998-02-17

- 1998-0217-001 Beloved and holy and only child of our Heavenly Father, Child of the one Source, Child of light divine. I am the one known as Jeshua ben Joseph -- Jesus, you have called me -- and it is in great joy that I come to abide with you this evening as you have chosen once again to call me forth.
- 1998-0217-002 It is wonderful to be here. It is wonderful to see you. Allow yourselves each time you use that word wonderful, to know that what you mean is, it is a wonder. Everything that you bring forth is a wonder. To be in awe of everything you bring forth. That is what it means to know that you are Christ.
- 1998-0217-003 We spoke last evening about the commitment to discipleship, the commitment that you are making to know the Christ of you. A most important commitment. Already made and now coming into the realization of your conscious awareness.
- 1998-0217-004 We spoke last evening also of how it feels to be Christ. What does it mean to be Christ? How does it feel to be Christ? How would Christ act in a certain situation? How would Christ look at the life that you are living?
- 1998-0217-005 In this timing when you are desiring now to awaken, allow yourself to be committed knowing the feel, the experience, the expression of the Christ. How else are you going to claim your Christhood unless you begin to live it.
- 1998-0217-006 In this moment, in this moment how does it feel to be Christ? If you were Christ, and I assure you that you are, how does it feel to be Christ? Does it feel happy? Does it feel expansive? Does it feel that you can breathe easily? That you have power? Power to be. Power to love. Power to forgive. And not to forgive because there is anything that has been done wrong, but to give the love that you are freely. In that you are forgiving. The power to go as the Christ who knows that every moment you create everything that you see, everything that you hear, everything that you experience.
- 1998-0217-007 To claim that, and not with judgment, to claim it in pure joy and awe of the creativity of the Christ, and not to judge self for creating what you might say would be less than what you desired. For that is not to go as the Christ. The Christ goes knowing that everything that is created serves the divine purpose. The divine purpose of awakening. The divine purpose of claiming once again that which has been forgotten.
- 1998-0217-008 Look at the hands. Look at your hand. Look at the beautiful way you have created flexibility in the hands, the movement, the power. The power to grasp. The power to open. The power to give. To give healing. To give love. Look at the intricacy of how every cell so woven together as one. You do not see a seam of a

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cell next to another cell, and yet it is there functioning all as one. Divine creator that you are. As you look at the hand it is a work of miracle and you take it for granted.

- 1998-0217-009 As you would know now the Christ that you are, become again as the little child. What does the little child do? The infant, in the waking moments? They look at everything. They study. They look and look at what a hand is. What can a hand do? And they work with the coordination of how they can use those muscles, those cells, the activity of spirit in the energy of the body. They look at everything with a newness of what is this? What have I created?
- 1998-0217-010 As you are coming to know the Christ that you are, become again as the little child. Look at everything through new eyes. Through the eyes of the child that does not know what anything is for. Who is ready to look at it and understand from holy vision, what the creative divine energy is bringing forth.
- 1998-0217-012 Allow yourself to be that way with every experience. Not only with what you see as tangible object that you can look upon, but allow yourself to be that way with every experience in your life. Rather than being so quick to judge it and to defend self, which you have taught yourself and society has reinforced, you as society has reinforced over and over through lifetime. Rather than being so quick to defend, allow yourself to stand in a place of neutrality and ask of this experience, "What is truly happening here? I do not know." As the little child, the infant would look at experience and would ask, "What is going on here?"
- 1998-0217-013 Allow yourself to do that with experience. Especially one that will grip heart in constriction. Especially one that comes with resistance and you feel it in the solar plexus or around the heart. Allow yourself to take the deep breath that we have spoken of many times. To take the deep breath and then to ask, "How can I see this anew? How can I see this as the newborn? What is truly happening with this experience that I am creating? Where is the blessing in it?" For always there is a blessing in everything that you bring forth.
- 1998-0217-014 If you will but allow the small ego to be silenced for a moment. Allow the small ego to be silent. How, how do you do that? With the simplicity of a deep breath. A deep breath sets the small ego aside for a moment. Then if you choose it will rush back in and seem to take control. But as you continue to breathe, it gives you space to set the small ego aside and to be able to ask, to see this anew.
- 1998-0217-015 Do not be so quick to judge, but ask, "How would the Christ see this? How does the Christ see this?" And if that doesn't make any sense, if you don't get a feeling for that, "How does my Father see this? How does love see this? How does infinite intelligence? How can I see this in holy vision, not just part, but holy vision?" And know that you have brought forth everything that you experience.

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- 1998-0217-016 You have brought forth everything that you see. Not to be as punishment against you, not to be even as a hindrance, but to be a servant in your remembrance of who you are. To be the servant that allows you to claim once again, the love that you seek. Everything serves the divine purpose of the awakening Christ. If you will allow yourself that space, that space to be the newborn, you will begin to understand what it means to be Christ and how it feels to go as Christ.
- 1998-0217-017 When I began my life as Jeshua I knew my oneness with the Father the same as you have known it when you were an infant. When you were newborn you knew yourself to be in the flow of life. You knew yourself to be new life. I also. But I also knew that it was important to take upon myself the cloak of humanhood, to have human experience and to allow the human experience to be so intensified in my awareness that I can relate, I can understand, I know what you feel as you are in a state of semi-forgetfulness.
- 1998-0217-018 Always for me there was the still small voice. My link, as it would be, to the spirit that I am. The same as the still small voice within you speaks of your link, the eternal thread of spirit that is always there reminding you that you are much more than what you experience in daily living.
- 1998-0217-019 As I allowed myself the human experience, I followed a journey the same as you have been following. A journey of study, which you have been doing. I studied the holy scriptures. I studied the ancient texts, the same as you have been doing. You have books that have come to hand. You have teachers, you have messages that have come to you because you are ready for them, because you have called them. You have sometimes had the gift of a book and you had no idea where it came from or why it came, but it will fall open to a certain passage and it is as a neon sign, a light goes on and it is exactly the next step in your remembrance, the next catalyst for your remembrance.
- 1998-0217-020 I did the same. I studied the ancient scriptures. I studied with all of the teachers and masters. I was hungry to know all that the world had written, all that I had given in ancient lifetimes to the wisdom of the world the same as what you are claiming. For when you read the ancient scriptures, when you read the writings of ascended masters, the inspired writings of ones that would be the ancient seers, who do you think those wise ones are? It is you.
- 1998-0217-021 You have written the ancient texts, the ones that you come now to find once again and to read and to become so excited about and to show to the friends and to say, "Look what I have found. It says here, I always knew this was true and it says." Well of course you always knew it was true. You wrote it. You have carried it with you and now once again the ancient writings come forth to remind you of the truth that you have always known.

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- 1998-0217-022 So I studied the writings. I studied with the masters the same as you have been seeking out the teachers and the masters who will allow you to remember that all wisdom is of you and comes from you ultimately even though you may see it as coming through another one's mouth. You are the one who is interpreting the sounds that you hear.
- 1998-0217-023 Know you that what I am saying to you now in these tones is being received by each and every one of you slightly differently. It is being heard, interpreted in a different way, different concepts, different meaning, different light of revelation according to your desire, according to what you would call the need at the moment, according to your readiness as to what you want to hear.
- 1998-0217-024 That is why when the disciples spoke to the multitudes and they were speaking in tongues, different ones could hear the message in their own language. It is the same now. You hear my message in your own language, the language of your heart, the language of the mind that has been trained a certain way. And the ones sitting next to you, they hear the message slightly differently. It could be as a foreign language. Each one receiving what you call forth.
- 1998-0217-025 As I studied with the masters in the Essene community and I questioned and I asked and I studied and I questioned, I went and I studied with the rabbis at the temple and I asked them all of the questions that so far hadn't been answered for me. And they wondered why did I ask these questions. But it is the same as what you are doing in this lifetime. There is a hunger, there is a thirst, there is something that drives you to want to know and you ask of ones and you meet ones, sometimes casually and you ask, "What is new in your life? What have you found that carries you through? I know that you have been through loss. I know that you have been touched deeply. I know that you have come over challenges. What has allowed you to remember hope?" And you share with one another what you have read, what you have heard and what you have known deeply in the heart that has seen you through all of the challenges.
- 1998-0217-026 And you keep asking because you want to know, the same as I did. I kept asking, "Why is it thus? Why is society set the way it is now?" You have been asking that in your day and time. "Why is society the way it is now?"
- 1998-0217-027 And I ask of all the learned ones and they gave me their opinions. They gave me all of the answers that they had learned from others and they passed them on to me. But it didn't quite suffice. As all of the answers that you have gotten so far haven't quite touched that place that wants and be filled. There is still an empty place.
- 1998-0217-028 And so I kept asking. And as is true with your studies, one teacher, one book, one workshop will lead to another. There is a networking, a thread and one will lead to another and another and another. And I traveled unto distant lands to study

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with the masters there in order to have new perspective, in order to have more perspective and more remembrance.

- 1998-0217-029 And one of the wise ones I studied with in one of the distant lands took a hold of me and said, "Yeshua, now you have studied with all of the masters. Now you have studied with all of the ancient texts, you are full overflowing with all of the learning. Allow yourself now to find the wisdom within. You want to know who you are. You want to know why you are here. You have heard prophecy that you are to be messiah to your people, which is true for you. Know you that is why you are here? You are messiah to your people. That is why you have come. It was not just my job description it is yours." And this wise one said to me, "Now that you have all of the learning allow yourself to know the inner wisdom from which all of the other learning has come. If you want to know who you are and why you are here, if you want to know what it means to be messiah allow yourself to act as messiah. Allow yourself to act as Christ."
- 1998-0217-030 You have a saying in one of your writings which you know now in this day and time, one of your great writers who has written many inspirational messages throughout the ages. Your great writer wrote, "Assume a virtue if you have it not." In other words if you don't think you have that virtue, assume it. Try it on as a cloak. See how it feels. Assume it. Live it until you do claim it as your own.
- 1998-0217-031 If you would be Christ, if you would know what it feels to be Christ, assume your Christhood. Go as the Christ that you are. How does the Christ walk? Talk? Smile? Heal? Sing? Love? Serve? How does the Christ go through life? With great awe and great humility. And yet with true knowing of power. The power of the Christ. The power of the Creator. The power to be in love all of the time and not in judgment.
- 1998-0217-032 That is what heals. It is the holy vision that heals. It is the vision that allows you to love yourself even though everything seems to be falling down around you. It is the power of love that heals the soul that is weary. And your soul has been weary. And your soul now want to know the Christ.
- 1998-0217-033 In the first steps of the remembrance of the Christ, it is as contemplative. It is as study where you will look upon everything, everything as the newborn and you will contemplate what it is. What it is all about. What it means. That is the most important first step is to be in contemplation. To be in that place of openness, teachability, humbleness that asks to know, what is this all about?
- 1998-0217-034 I would ask of you some homework until the next time we meet. I would ask of you on your morrow to spend five minutes contemplating something. A blade of grass, perhaps. How many of you spoke with a blade of grass today. Yes. And did you have a dialogue? Was there a conversation? No, not yet. It will. Did you receive an answer. Did yours talk back?

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- 1998-0217-035 Yes, that's where it has to be. You'll have to assume. You'll have to trust and from there it grows. Yes. On your morrow, five minutes to contemplate a grain of sand. Pick up a grain of sand. Hold it in the palm of your hand. Look at the miracle of that tiny piece of divine energy. For it is light coalesced into form and speak with that grain of sand. Ask it to tell you what it knows. Where has it been? What has it seen? What would it share with you? How does its perspective shed light on yours? What can it share that allows you a new perspective of our life?
- 1998-0217-036 Contemplate. It is one of the forms of meditation. Contemplative meditation where you take an object and you sit with it until you know oneness with it. You contemplate all that it is until there is a blending that goes beyond blending. Until it comes to the place of knowing oneness with that which is contemplated.
- 1998-0217-037 That is what you are going to be moving into in this week. Moving from the place of contemplation which is most important, into the place of knowing true communion, the place of oneness. The place of meditation where you are no longer contemplating, thinking, but you are experiencing, knowing oneness. Being open and receptive to understanding the oneness. To experiencing the Christ that pervades all.
- 1998-0217-038 Do you see how powerful that is? Where you will look upon everything that you have created and everything that is in your experience you have created. You are the creative holy Child, the child of the one Creator. It is your nature to create. Therefore, you do it very well. You do it without even thinking.
- 1998-0217-039 But to know the Christ that brings forth those creations takes a willingness to be aware. A willingness to contemplate, to ask and then as you were with the blade of grass, to sit in receptivity and silence and to listen. That will happen as you contemplate the grain of sand on the morrow.
- 1998-0217-040 Allow yourself to be in that place of contemplation. That place of great awe, humility, knowing that that piece of sand is sacred for it is. It has been brought into being by a divine creator. You. You are imbuing it with your divinity and that piece of sand is sacred as you are. Revere it. Honor it. Be in awe in celebration of it. And then listen.
- 1998-0217-041 For it has the wisdom of the ages to share with you. And where is that wisdom? Verily it is within you where it has always been. But as you allow yourself to assume the cloak of the Christ, as you allow yourself to sit in awe, in silence, to be with your divinity, the inner wisdom then, will come forth with clarity. No longer drowned out by all the sounds of the world. It will come to guide you. It will come to heal. It will come to love you.
- 1998-0217-042 For all of you are as grains of sand that have been tossed upon the shore. You have felt battered, tossed by the winds of change, by other's choices. And the

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soul of you has become weary and that is good. For when the soul becomes weary enough it pauses and it asks and it seeks and it searches for healing. And then the healing of the Christ is given as grace. It is given freely. Seemingly as a miracle, but it is always yours. Freely given. Always awaiting your choice or willingness to accept it.

- 1998-0217-043 All of you have been as the grains of sand upon the beach and felt yourself to tossed, so lost, so infinitesimal that there could be no intelligence that would care about you. And yet you are as divine as that grain of sand, for it is divine and you are too. And as the grains of sand on the beach are numbered, you are known and cared about and never lost.
- 1998-0217-044 So allow yourself the contemplation. Allow yourself the awe, the celebration of divinity and allow yourself the silence to listen. Receive the inner wisdom that has always been yours. Always been waiting for you to claim it. And go as the Christ. The Christ that says, "This is my creation, made by me, for me so that I may play with it. Not that I have to be smart enough. It is not a test. It is not a punishment. I don't have to study long enough to be good enough to know how to use this. But I create this for myself out of the joy of the Christ, and I am free to enjoy it."
- 1998-0217-045 When you are in that space of knowing oneness with your divine creations, there is a sense, an expanded sense of Self that goes beyond what the small ego allows you to know. There is a freedom, a freedom that the world does not know. There is an energy that is released. Truly an energy that can be measured, that is released in that moment of knowing oneness with divinity. An energy that empowers you to claim your Christhood and to live as the Christ. It is an energy of joy. It is an energy that takes you Home.
- 1998-0217-046 For when you are in that space of great joy, nothing of the world matters. Nothing of the world has any meaning for you know yourself to be all that is. You know yourself to be true joy, unlimited, unbounded love. Free. Even freer than the wind. For the wind is your creation as well.
- 1998-0217-047 And you feel the spirit of you uplifted, unfettered, unhindered and you go as the song, the true song of the Father that is sung in all of the universes and beyond. And there is a gratitude that is not understood within the world. A gratitude of true knowing. That is what you seek. That is what fills the empty space. It is the joy and the gratitude that rises up when you claim your Christhood, when you go as the true Christ that you are.
- 1998-0217-048 As you are willing, and you are, to try on the cloak of the Christ, as you are willing to live within one moment and another moment and another moment in that space of unconditional love, Self. All of the universe, all of the power of the universe, all of the angels of the Father, all of the loved ones, all that you can

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imagine rush to aid and fulfill those desires for you to know the Christ that you are.

- 1998-0217-049 For too long have you felt alone. For too long have you felt the struggle of the world. I would share with you the secret of your language. For indeed as you have felt alone, the true meaning of that word is "all one." But the small ego would say, "You are alone and only small." The truth of you is that even when you feel alone you are all one, and there is great power in the majority of one.
- 1998-0217-050 Whenever you feel alone that is when to turn to all of the company of angels by whatever name you are going to call them. Ask them to be with you in your conscious awareness. For indeed always they are with you. And instantly you will feel a heavenly host.
- 1998-0217-051 Those words are not just empty words. They are a promise. A promise that you have written to yourself, to be called upon in times when you want to know upliftment. You want to know companionship. You want to know the inner wisdom. You have written those words and left them for yourself to rediscover them in this time and to use them. Call upon the heavenly host. That higher Self of you that is in the state of heaven. Not as hosts as you would see separate beings somewhere afar off in a place called heaven, but the heavenly host of you, the higher Self, the higher understanding of you that abides in that state of heaven that has expanded understanding. It is you.
- 1998-0217-052 You are that heavenly host when you will uplift your vision, when you will uplift your understanding and claim. Claim your own heavenly host that you are. It is yours.
- 1998-0217-053 For too long you have felt as the grain of sand. Lost. Doing the best you could. Hoping again hope that there might be love somewhere for you seeking for human love, finding it, losing it. Wondering why it comes and goes. Why it changes. Knowing deep within yourself that love never changes. That love is. Seeking it in all places except where it is. Now you know that love is found as you give it. Love is found as you live it. You experience the love as you are in love with another one, as you lovingly stroke another one's hand and you say to them, "I love you," with the touch.
- 1998-0217-054 As you look upon another one with the eyes that are filled with love. It is human love and it goes beyond human love. For you touch that space of the unconditional eternal love that you are. The love of the Father. The love of the Christ. The love that the messiah said that he/she will bring to this plane and be remembered once again.
- 1998-0217-055 That is why you come together in a group such as this called "Heart family". It is to re-experience the love of the heart, to find acceptance, to find support, to

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find love, to find those of like mind, those who want to love, laugh, live, go light-hearted through life.

- 1998-0217-056 This grouping of the Heart Family that is sacred. You have found a sacred place with this grouping and it will grow. For you are as a light that is set upon the top of the hill. Others will see this light and will want to know the love, the healing, the acceptance, the joy of living. And you will find your heart family growing. For many in this day and time hunger and thirst to know that they are okay, that they are valuable, that they are loved, that they are treasured.
- 1998-0217-057 And as you are now finding that with yourself and with this grouping, there will be others attracted who want to know as well. You are as a wave, a healing wave that is sweeping across the face of our Holy Mother, the Earth. A healing wave of love because you have dared to say, "I want to know the Christ that I am. I want to go as the Christ incarnate, completely awake and aware. I want to know that joy. I want to be messiah for my people. And more than that, I want to be messiah for myself. For as I am messiah to myself, to all of those pieces of me, I am messiah to my people."
- 1998-0217-058 All of those pieces of you, all of the different images of you, all of the different parts of the personality that you feel yourself to be, all of the roles that you play, as you are messiah to all of those roles, all of those pieces of yourself you are messiah to your people. And as you heal that grouping of people, yourself, then you allow others to know healing as well. It cannot be hid.
- 1998-0217-059 So your grouping known as the "Heart Family" is going to be growing. Not because it is something that is as a goal that needs to be done, but it will happen naturally because you have a great gift, the gift of the Christ to give to others and they have hungered and thirst long enough as you have and it is time now to know the Christ.
- 1998-0217-060 Contemplate your creations. Be in awe of every little thing. Be in awe of every big thing. Breathe your divinity into everything you see and know your oneness with all of the creations. Feel the power of the Christ that has brought forth everything that you see. From the moment of the sunrise in the morning, know you the power of the sunrise? Yes. From the moment of the sunrise in the morning till the morning of the sunset in the evening when all of the beautiful lights come out in your heavens. The most wondrous lights that you can see on this beautiful island where there are not so many of the lights of your big cities to obscure them.
- 1998-0217-061 Look upon everything that you see with great awe and humility. Contemplate, commune and listen. Know that the Christ has brought it all forth for a divine purpose and then contemplate what that divine purpose is. It has already been told you in this evening what the divine purpose is, but allow yourself to

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contemplate, why would the Christ bring forth all of these creations?

Contemplate that on your morrow or in this evening when you leave and allow the song that is within your heart to be heard once again.

- 1998-0217-062 Allow yourself to sing the ancient song that has not been forgotten. It's been set aside but not forgotten and allow yourself to sing the ancient song, the song of joy. The song that brings you Home.
- 1998-0217-063 Now we have spoken enough this evening as to message of the Christ. You have asked me to come to speak with you certain ideas, certain words which will be as catalyst for remembrance. Certain powerful words that spark that remembrance. You have asked me to give you certain guidelines, certain tools to practice and we have done that.
- 1998-0217-064 Know that I love you in your journey. Know that always I believe in you. I believe in the divinity of you and the Christ of you, for I know who you are and I know what has been foreordained that you will accept your Christhood and you will know with conscious awareness. And I know the great joy of celebration that awaits us in that moment.
- 1998-0217-065 Beloved brother, would you please bring the energies together in a closing and then allow the musical tones to seal that?
- 1998-0217-066 {David Hiller has a closing prayer followed by Lisa Umberger singing.}